

2016
ENGLISH WESTERN
STATE
CHAMPIONSHIP SHOW

ENTRY PACKET

Show of Champions
Santa Cruz County Fairgrounds
Watsonville, CA
October 7 to 9, 2016



California State Horsemen's Association Incorporated
English Western State Championship Show
Santa Cruz County Fairgrounds
Watsonville, CA

August 24, 2016

Dear CSHA English Western Competitor,

I am pleased to welcome you to the 2016 English Western State Championship Show. You are receiving this entry package because you have qualified to represent your Region in this final show to determine the State Champions for the English Western Program.

In previous years, the State Championship Show has been made up exclusively of qualified CSHA competitors. Over the course of the past several years things have occurred to change this. We've been faced with not having sufficient numbers of competitors to put on a State Championship Show. This has placed the success of the show in jeopardy.

To ensure the success it became necessary to come up with solutions to ensure that we can offer a show to you. This year being no different, it will be necessary for us to make the following changes.

In order to increase attendance, the State Championship Show will be combined with a show open to the general public. This also includes CSHA members that have not qualified to compete.

Classes will be combined with qualified CSHA competitors and the general public, but placings will not be separated. There will only be one set of placings, (1st through 10th) that will be awarded for each class.

Through our show management program, separate results will be kept to ensure that only qualified CSHA competitors will be competing against each other for the State Championship awards.

We would not be taking these steps if we were able to make the show financially viable based on the participation of qualified CSHA competitors only. Unfortunately this is not the case, so we are now counting on the financial assistance of the general public.

The English Western program has been faced with many challenges over the past few years. To the credit of each of you, we've been able to face and overcome those challenges. I am hoping that we can "face and overcome" this challenge as well.

Thank you for your continued support and understanding. I am looking forward to seeing all of you in competition at our Show of Champions. Good luck.

Sincerely yours,

George Yamamoto

George Yamamoto
CSHA English Western Program
English Western State Championship Show Event Manager



CSHA
English Western
State Championship Show
SHOW RULES

PLEASE TAKE NOTE OF IMPORTANT CHANGES BEING MADE TO THIS YEAR'S COMPETITION.

Except where stated in this list of Show Rules, this show will be governed by the West Coast Horse Show Rule Book (latest edition) and by the provisions of the CSHA By-Laws & Rule Book governing the English Western (EW) Program and the State Championship Show (SCS). The term rider and handler are meant to be used synonymous to each other.

OPEN SHOW, COMBINING CLASSES WITH THE GENERAL PUBLIC:

Due to the small number of qualified CSHA riders (herein referred to as qualified riders) competing at the SCS, it will be necessary to open the show to the general public, to include non-qualified CSHA riders.

A single class list will be established which will combine riders. Placings between qualified riders and the general public will not be pinned separately. Only one set (1st thru 10th) of class placings to be awarded.

Points earned by qualified riders will be kept separate from the general public in order to establish the championship award winners for qualified riders and the daily high point award winners for the general public.

Riders qualified to compete at the SCS are competing for the championship awards only. They will not be able to compete for the daily high point awards.

QUALIFICATIONS:

Only qualified riders will receive a championship registration packet for the SCS. The requirements for qualification are contained in Chapter 12, Section 6.0 of the State EW Rules.

Qualified riders will be competing for the championship awards for the categories and age divisions that they have qualified to compete in.

Please make yourself aware of the classes that make up the championship categories and age divisions that you are qualified to compete in.

You will be allowed to compete in any class that is outside of your qualification. You will not be competing for the championship awards for those classes outside of your qualification.

(Example: You are qualified to compete in the 14-17 Division classes only for the championship award. You will be allowed to compete in the Open Division classes but cannot compete for the Open Division championship award.)

AWARDS: (QUALIFIED INDIVIDUAL & TEAM)

Only qualified riders will be competing as both an individual and as a Region Team. Awards will be given for both Individual performance and for the Region Team competition.

Points will be awarded through 10th place. Medals will awarded 1st thru 3rd place. Ribbons will be awarded 4th thru 6th place. Additional ribbons will be awarded 7th thru 10th place at the discretion of show management.



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Four jackpot classes are being offered in English, Western, Reining and Ranch. All jackpot classes are open to any rider (CSHA and General Public). Jackpot awards 1st thru 3rd with a minimum guarantee of \$50/\$30/\$20.

Buckles will be awarded for the champions. Buckle awards for the reserve champions will be at the discretion of the SCS committee. If buckles are not awarded, then some other suitable award will be presented.

Awards for the remainder of the top 5 qualified riders will be at the discretion of the SCS committee and subject to available funding.

Three perpetual trophies will be awarded in the Region Team Competition to the champions of the English, Western and a Combined Team.

In the event of a tie, the tie will be broken by the qualified rider with the most first places. If the tie remains, then the tie will be broken by the qualified rider with the most first places with the least number of classes. If the tie continues to remain, the tie will be broken by the described method, but in successive order from second place through tenth place.

SCHOLARSHIP AWARDS:

In addition to the individual championship awards, two scholarships in the amount of \$250 each will be awarded to the English Junior State Champion and the Western Junior State Champion as determined by the competition at the SCS.

The winners will be the qualified junior rider with the highest point totals in the English classes restricted to junior riders only and the qualified junior rider with the highest point totals in the Western classes restricted to the junior riders only. Halter, Reining, Ranch, Open, Warm up, Training, Gimmick, Green, Limited, Novice, and Non-Qualified classes do not count towards the scholarship high point totals.

For determining the scholarship winners in the event of a tie, the tie will be broken by the qualified junior rider with the most first places in the equitation rail classes. If a tie remains, then the tie will be broken by the qualified junior rider with the most overall first places. If the tie continues to remain, the tie will be broken by the described method, but in successive order from second place through tenth place.

AWARDS DISTRIBUTION:

The preliminary announcements of the championship award winners will be made upon the conclusion of each category's competition. The official announcements and presentation of the awards will not be made until after all competition is completed and an audit of all placings and points is conducted by a special audit committee.

PROTEST:

Judge's decisions are final. Do not approach a judge with a complaint without permission from show management. Any and all formal protests against a judge will be filed in accordance to the rules set forth in the CSHA By-Laws & Rules, (Judges Commission) Chapter 17 Section 4.



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REFUNDS:

Requests for refunds prior to the start of competition are governed by the SOC refunds rules. Upon the start of competition, no refunds will be issued due to disqualification, no shows, scratched classes or for any reason other than illness or injury to horse or rider. You will be required to submit a request for refund along with a doctor or veterinarian's verification letter to show management.

SUBSTITUTION OF HORSE:

Substitution of horse (prior to competition) is only allowed pursuant to the provision of Chapter 12 Section 1.5 of the CSHA By-Laws & Rules.

No substitution of horse will be allowed upon the start of competition unless the horse meets the conditions of Chapter 12 Section 1.5, Section 4.0 and Section 6.0.

Horse removed from competition (after the start of competition) due to illness or injury will be required to have a signed veterinary release in order to continue competition.

CLASS & AGE DIVISIONS COMBINED OR ELIMINATED, CHAMPIONSHIP AWARDS ISSUED SEPERATELY:

Please note that the final class list and the final list of categories and age divisions for championship awards may be developed after this entry packet has been distributed and will be based on entry registrations received by the State EW Chair and at the sole discretion of the SCS committee.

Classes and therefore age divisions may be combined or eliminated due to a lack of participation. The final class list may offer only the minimum level of age divisions. The level of age divisions offered on the class list does not reflect the age divisions that championship awards will be given.

After the completion of each class, we have the ability to separately rank each qualified rider based on their entered age divisions. Point totals for each qualified rider in each age divisions will be tabulated and championship awards will then be given based on the number of qualified riders competing.

Because the show will be open to the general public, the class list will also be developed to maximize their participation. A category of classes called Green Horse/Rider will be offered to the general public only and will not be made available to qualified riders.

DISQUALIFICATION FORFEITURE OF AWARDS AND SCHOLARSHIP:

Riders found to be not-qualified to compete, who have falsified information on the entry form, improperly substituted a horse or exhibits unsportsmanship conduct will be disqualified from competition and will forfeit all points earned, awards and or scholarships.



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TENTATIVE LIST OF CHAMPIONSHIP CATEGORIES AND DIVISIONS:

Points earned in the following classes count towards their respective championship categories and age divisions.

English:

Leadline:	Class 106, 107, 108
10 & under:	Class 101, 109, 114, 128
13 & under:	Class 102, 110, 115, 120, 124, 129, 133
14 to 17:	Class 102, 110, 115, 120, 124, 129, 133
18 to 34/AA:	Class 103, 111, 116, 121, 125, 130, 134
35 & over/AA:	Class 103, 111, 116, 121, 125, 130, 134
Open:	Class 105, 113, 118, 123, 127, 132, 136

Western:

Leadline:	Class 53, 54, 55
10 & under:	Class 1, 21, 26, 31
13 & under:	Class 2, 10, 22, 27, 32, 37, 41, 45
14 to 17:	Class 2, 10, 22, 27, 32, 37, 41, 45
18 to 34/AA:	Class 3, 11, 23, 28, 33, 38, 42, 46
35 & over/AA:	Class 3, 11, 23, 28, 33, 38, 42, 46
Open:	Class 5, 13, 25, 30, 35, 40, 44, 48

Halter:

Junior Horse:	Class 80, 81, 82, 83, 84, 85, 86
Senior Horse:	Class 87, 88, 89, 90, 91, 92, 93
Open Horse:	Class 94, 95, 96, 97, 98, 99, 100

Reining:

17 & under:	Class 18, 49, 77
18 & over/AA:	Class 19, 50, 78
Open:	Class 20, 51, 79

Ranch:

17 & under:	Class 6, 14, 56, 61, 65, 69	or	Class 6, 14, 56, 65, 73
18 & over/AA:	Class 7, 15, 57, 62, 66, 70	or	Class 7, 15, 57, 62, 74
Open:	Class 9, 17, 59, 64, 68, 72	or	Class 9, 17, 59, 64, 76



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CLASS LIST AND SCHEDULE

DAY 1
FRIDAY OCTOBER 7, 2016
ARENA 2

Arena Open for Warm Up at 2PM
Class Starts at 4PM

WESTERN TRAIL W/J

1. Trail 10 & under
2. Trail 17 & under
3. Trail 18 & over/AA
4. Trail Green Horse/Rider
5. Trail Open

RANCH TRAIL W/J

6. Trail 17 & under
7. Trail 18 & over
8. Trail Green Horse/Rider
9. Trail Open

WESTERN TRAIL W/J/L

10. Trail 17 & under
11. Trail 18 & over/AA
12. Trail Green Horse/Rider
13. Trail Open

RANCH TRAIL W/J/L

14. Trail 17 & under
15. Trail 18 & over/AA
16. Trail Green Horse/Rider
17. Trail Open



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CLASS LIST AND SCHEDULE

DAY 2
SATURDAY OCTOBER 8, 2016
ARENA 2

Arena Open for Warm Up at 7AM
Class Starts 9AM

REINING 1ST RUN

- 18. Reining 17 & under
- 19. Reining 18 & over/AA
- 20. Reining Open

WESTERN SHOWMANSHIP

- 21. Showmanship 10 & under
- 22. Showmanship 17 & under
- 23. Showmanship 18 & over/AA
- 24. Showmanship Green Horse/Rider
- 25. Showmanship Open

WESTERN HORSEMANSHIP W/J
(Pattern and Rail Work)

- 26. Horsemanship 10 & under
- 27. Horsemanship 17 & under
- 28. Horsemanship 18 & over/AA
- 29. Horsemanship Green Horse/Rider
- 30. Horsemanship Open

WESTERN PLEASURE W/J

- 31. Pleasure 10 & under
- 32. Pleasure 17 & under
- 33. Pleasure 18 & over/AA
- 34. Pleasure Green Horse/Rider
- 35. Pleasure Open

36. Pleasure Jackpot Open

WESTERN HORSEMANSHIP W/J/L
(Pattern and Rail Work)

- 37. Horsemanship 17 & under
- 38. Horsemanship 18 & over/AA
- 39. Horsemanship Green Horse/Rider
- 40. Horsemanship Open

WESTERN PLEASURE W/J/L

- 41. Pleasure 17 & under
- 42. Pleasure 18 & over/AA
- 43. Pleasure Green Horse/Rider
- 44. Pleasure Open

WESTERN RIDING W/J/L
(Pattern Work)

- 45. Riding 17 & under
- 46. Riding 18 & over/AA
- 47. Riding Green Horse/Rider
- 48. Riding Open



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CLASS LIST AND SCHEDULE

DAY 2
SATURDAY OCTOBER 8, 2016
ARENA 2

REINING 2ND RUN

- 49. Reining 17 & under
- 50. Reining 18 & over/AA
- 51. Reining Open
- 52. Reining Jackpot Open**

WESTERN LEAD LINE

- 53. Lead Line Pleasure
- 54. Lead Line Equitation
- 55. Lead Line Trail

RANCH PLEASURE W/J

- 56. Pleasure 17 & under
- 57. Pleasure 18 & over/AA
- 58. Pleasure Green Horse/Rider
- 59. Pleasure Open
- 60. Pleasure Jackpot Open**

RANCH HORSEMANSHIP W/J
(Pattern and Rail Work)

- 61. Horsemanship 17 & under
- 62. Horsemanship 18 & over/AA
- 63. Horsemanship Green Horse/Rider
- 64. Horsemanship Open

RANCH PLEASURE W/J/L

- 65. Pleasure 17 & under
- 66. Pleasure 18 & over/AA
- 67. Pleasure Green Horse/Rider
- 68. Pleasure Open

RANCH HORSEMANSHIP W/J/L
(Pattern and Rail Work)

- 69. Horsemanship 17 & under
- 70. Horsemanship 18 & over/AA
- 71. Horsemanship Green Horse/Rider
- 72. Horsemanship Open

RANCH RIDING W/J/L
(Pattern Work)

- 73. Riding 17 & under
- 74. Riding 18 & Over/AA
- 75. Riding Green Horse/Rider
- 76. Riding Open

REINING 3RD RUN

- 77. Reining 17 & under
- 78. Reining 18 & over/AA
- 79. Reining Open



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CLASS LIST AND SCHEDULE

DAY 3
SUNDAY OCTOBER 9, 2016
ARENA 2

Arena Opens for Warm Up at 7AM
Class Starts at 9AM

HALTER JUNIOR

- 80. Halter Mare
- 81. Halter Gelding/Stallion
- 82. Halter Color
- 83. Halter Non-Color
- 84. Halter Stock
- 85. Halter Non-Stock
- 86. Halter Open

HALTER SENIOR

- 87. Halter Mare
- 88. Halter Gelding/Stallion
- 89. Halter Color
- 90. Halter Non-Color
- 91. Halter Stock
- 92. Halter Non-Stock
- 93. Halter Open

HALTER OPEN

- 94. Halter Mare
- 95. Halter Gelding/Stallion
- 96. Halter Color
- 97. Halter Non-Color
- 98. Halter Stock
- 99. Halter Non-Stock
- 100. Halter Open

ENGLISH SHOWMANSHIP

- 101. Showmanship 10 & under
- 102. Showmanship 17 & under
- 103. Showmanship 18 & over/AA
- 104. Showmanship Green Horse/Rider
- 105. Showmanship Open

ENGLISH LEAD LINE

- 106. Lead Line Equitation
- 107. Lead Line Pleasure
- 108. Lead Line Trail

ENGLISH EQUITATION W/T

- (Pattern and Rail Work)
- 109. Equitation 10 & under
 - 110. Equitation 17 & under
 - 111. Equitation 18 & over/AA
 - 112. Equitation Green Horse/Rider
 - 113. Equitation Open

ENGLISH PLEASURE W/T

- 114. Pleasure 10 & under
- 115. Pleasure 17 & under
- 116. Pleasure 18 & over/AA
- 117. Pleasure Green Horse/Rider
- 118. Pleasure Open
- 119. Pleasure Jackpot Open**

ENGLISH EQUITATION W/T/C

- (Pattern and Rail Work)
- 120. Equitation 17 & under
 - 121. Equitation 18 & over/AA
 - 122. Equitation Green Horse/Rider
 - 123. Equitation Open

ENGLISH PLEASURE W/T/C

- 124. Pleasure 17 & under
- 125. Pleasure 18 & over/AA
- 126. Pleasure Green Horse/Rider
- 127. Pleasure Open



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CLASS LIST AND SCHEDULE

DAY 3
SUNDAY OCTOBER 9, 2016
ARENA 1

HUNT SEAT EQUITATION OVER FENCES W/T

- 128. Ground Poles 10 & under
- 129. Cross Rails 17 & under
- 130. Cross Rails 18 & over/AA
- 131. Cross Rails Green Horse/Rider
- 132. Cross Rail Open

HUNT SEAT EQUITATION OVER FENCES W/T/C

- 133. 2' - 2'6" 17 & under
- 134. 2' - 2'6" 18 & over/AA
- 135. 2' - 2'6" Green Horse/Rider
- 136. 2' - 2'6" Open

VOID NOT FOR OFFICIAL USE



CSHA ENGLISH WESTERN State Championship Show ENTRY FORM



Please Print All Information

A Separate Entry Form is Required for Each Horse and Rider/Handler Combination

Name _____ Region _____

Address _____

City _____ Zip _____

Phone (____) _____ Home Cell Fax Email _____

Phone (____) _____ Home Cell Fax

Exhibitor's Age _____ (As of 01/01/16) If 18 and over - **ATTACH COPY OF AMATEUR CARD**

Parent or Guardian's Name _____
(Required if the rider/handler is under 17 years of age)

Horse's Name _____

Breed _____ Color _____ Sex _____ Age _____ (As of 1/01/16)

Will you be competing in another program in addition to English Western? Yes No

If yes, indicate the other program(s): Gymkhana

FEES:

CLASS FEES (from page 2) = \$ _____

State Championship Show Facility Fee (per entry) = \$ 25.00

DRUG FEE (pay one time per horse) = \$ 5.00

TOTAL ENTRY AMOUNT \$ _____

Enter this amount on line (a) of the Fee Summary Form →

POSTMARK DEADLINE DATE SEPTEMBER 10TH

A Category form and a Fee Summary form MUST be submitted with this form.



CSHA ENGLISH WESTERN State Championship Show

ENTRY FORM

Entry Number

Please Print All Information

A Category Form is Required for Each Horse and Rider/Handler Combination

Rider/Handler's Name _____

Horse's Name _____

Check qualified category and age divisions entered

<input type="checkbox"/> English	<input type="checkbox"/> Lead Line	<input type="checkbox"/> 10 & under	<input type="checkbox"/> 13 & under	<input type="checkbox"/> 14 to 17
	<input type="checkbox"/> 18 to 34 AA	<input type="checkbox"/> 35 & over AA	<input type="checkbox"/> Open	
<input type="checkbox"/> Western	<input type="checkbox"/> Lead Line	<input type="checkbox"/> 10 & under	<input type="checkbox"/> 13 & under	<input type="checkbox"/> 14 to 17
	<input type="checkbox"/> 18 to 34 AA	<input type="checkbox"/> 35 & over AA	<input type="checkbox"/> Open	
<input type="checkbox"/> Halter	<input type="checkbox"/> Junior Horse	<input type="checkbox"/> Senior Horse	<input type="checkbox"/> Open Horse	
<input type="checkbox"/> Reining	<input type="checkbox"/> 17 & under	<input type="checkbox"/> 18 & over AA	<input type="checkbox"/> Open	
<input type="checkbox"/> Ranch	<input type="checkbox"/> 17 & under	<input type="checkbox"/> 18 & over AA	<input type="checkbox"/> Open	

Circle classes entered

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36J	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52J	53	54	55	56	57	58	59	60J
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100	101	102	103	104	105
106	107	108	109	110	111	112	113	114	115	116	117	118	119J	120
121	122	123	124	125	126	127	128	129	130	131	132	133	134	135
136														

FEES:

CLASSES - JACKPOT \$20.00 EACH x _____ # entered = \$ _____

CLASSES - REGULAR \$15.00 EACH x _____ # entered = \$ _____

TOTAL FROM THE ABOVE LINES = \$ _____

Enter this amount on page 1

**English/Western Fee Summary Form (Return With Entry Form)
One Competitor Per Form**

Competitor's Name _____ Region _____

A. ENTRY & DRUG FEES [from line (a) on entry form] Entry and Drug Fees (a) \$ _____

B. STALLS

If Deposit was paid by Aug 10th

\$80 per stall for the show

If Deposit was **Not** paid by Aug 10th

\$160 per stall for the show

Number of horse stalls		_____		
Number of tack room stalls	+	_____		
Total number of stalls	=	_____		
Stall Fee (from above)	x	\$ _____		
Total Stall Fee due		\$ _____		
Less advance deposit paid	-	\$ _____	=	

The lower fee applies ONLY if a Stabling Reservation form and the required deposit were submitted by August 10th. This is NOT the Stabling Reservation form.

Stall Fee Due (b) \$ _____

C. CAMPING FEES (reservation list will be posted online)

Per sleeping unit (RV, camper, tent, horse trailer, car, truck, etc.) **NOT per campsite**

No hookup	_____ # units	X \$20.00	X _____ nights	=	Camping Fee (c1)	\$ _____
Partial hookup	_____ # units	X \$35.00	X _____ nights	=	Camping Fee (c2)	\$ _____
Full hookup	_____ # units	X \$45.00	X _____ nights	=	Camping Fee (c3)	\$ _____

This form must be submitted with an Entry form.
Postmark Deadline Dates
Pre Entry **September 10th**
Post Entries will not be accepted

TOTAL DUE
(Total of a+b+c) \$ _____

Paid by: _____ Check # _____ Money Order _____ Amt. Paid \$ _____

**Send one check/money order for total due. Make check/money order payable and mail to:
SOC, P. O. Box 30864, Stockton, CA 95213**

PAYMENT IN FULL MUST BE ATTACHED

The following applies to the competitor and/or the parent of a minor competitor

By submitting this entry form I/we acknowledge that I/we have read and understand all of the SOC rules. Under penalty of disqualification and/or expulsion from the show and/or grounds I/we agree to abide by and conform to those rules. I/we further understand any act committed by a family member, a friend, a guest and/or trainer shall be deemed to have been committed by the competitor. If this provision has to be evoked there will be no refunds.

**Daily Haul-In Fee Summary Form (Return With Entry Form)
One Competitor Per Form**

Competitor's Name _____ Region _____

A. ENTRY & DRUG FEES [from line (a) on entry form] Entry and Drug Fees (a) \$ _____

My horse(s) will not be kept on the grounds overnight

My horse(s) will be on the grounds during daylight hours on: Thurs. Fri Sat Sun

B. Daily Haul-in

Haul-In Fee (per trailer)		\$	20.00		
# of Days	x		_____	=	
Total Fee		\$	_____	=	Haul-in Fee Due (b) \$ _____

C. STALL (day use only)

Number of stalls			_____		
Stall Fee	x	\$	55.00	=	
Total Stall Fee due		\$	_____	=	Stall Fee Due (c) \$ _____

Horse Trailer: Make _____ Model _____

License Plate number _____

This form must be submitted with an Entry form.
Postmark Deadline Date
September 10th
Post Entries will not be accepted

TOTAL DUE \$ _____
(Total of a+b+c)

Paid by: _____ Check # _____ Money Order _____ Amt. Paid \$ _____

**Send one check/money order for total due. Make check/money order payable and mail to:
SOC, P. O. Box 30864, Stockton, CA 95213**

PAYMENT IN FULL MUST BE ATTACHED

The following applies to the competitor and/or the parent of a minor competitor

By submitting this entry form I/we acknowledge that I/we have read and understand all of the SOC rules. Under penalty of disqualification and/or expulsion from the show and/or grounds I/we agree to abide by and conform to those rules. I/we further understand any act committed by a family member, a friend, a guest and/or trainer shall be deemed to have been committed by the competitor. If this provision has to be evoked there will be no refunds.



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
Release of Liability

Participant _____ Age: _____ (if 17 & under)

Address: _____

City: _____ State: _____ Zip: _____

I the undersigned acknowledge this event carries inherent risks of injury and/or damage to a person, an animal, and/ or property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA)**, and the Santa Cruz county Fairgrounds (hereinafter referred to as *SCCF*) or any of its agents and the land and business owners/controllers on whose property this event is being held from all liability for any act of negligence or want of ordinary care on the part of *CSHA*, and *SCCF* or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by *CSHA*, and *SCCF* I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for this *CSHA* event.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this *CSHA* event. This shall be binding as to any injury to the minor or his/her animals and/or damage to property arising out of his/her attendance and/or participation in the event.

Signature: _____ Date: _____

If signatory is a parent/guardian complete the following section:

Name: _____

Relationship: _____ Telephone (____) _____

Address _____

City _____ State _____ Zip _____

**SANTA CRUZ COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, _____ (*Participant*), acknowledge that I have voluntarily applied to participate in the following activities at the **Santa Cruz County Fair**:

**California State Horsemen's Association Incorporated
Show of Champions
October 4-9, 2016**

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____*
PARENT OR GUARDIAN'S INITIALS (if under 18): _____*

As consideration for being permitted by the Fair, the County of Santa Cruz and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____ California on ____ / ____ / ____

PARTICIPANT/RELEASOR

Print name

Signature

Address:

PARENT OR GUARDIAN

Print name

Signature

Address:

***IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR LEGAL GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**