

**2017
STATE
ENGLISH WESTERN
YEAR END FINALS
SHOW**



ENTRY PACKET

**Sugarland Horse Park
Woodland, CA
October 21, 2017**



California State Horsemen's Association Incorporated

English Western Year End Finals Show

Sugarland Horse Park
Woodland, CA

September 16, 2017

Dear CSHA English Western Competitor,

I am pleased to welcome you to the 2017 English Western Year End Finals Show. You are receiving this entry package because you have qualified to represent your Region in this final show to determine the state champions for the English Western program.

By now you have probably guess that something is different about this year's show. Due to circumstances beyond our control we are prevented from calling this our State Championship Show and we will not be participating at the Show of Champions as we have in previous years.

This does not mean that the show is anything less. It will still determine our state champions for the English Western program. The format has changed a bit. This year's show is closed to the general public.

But we still need to increase attendance, so the show will be only open to all CSHA members instead. This includes CSHA members that have not qualified to compete in the English Western program.

Classes will not be separated. There will only be one set of placings, (1st through 10th) that will be awarded for each class. Through our show management program, we will keep results separated to ensure that only qualified CSHA competitors will be competing against each other for the state championship awards.

Many of the steps being taken this year are not new to those that have competed in previous years. They are necessary to ensure the financial success and continuation of the English Western program.

To all CSHA riders, thank you for your support and understanding. I look forward to seeing all of you in competition at our finals show. Good luck.

Sincerely yours,

George Yamamoto

George Yamamoto
CSHA English Western Program
English Western Year End Finals Show Manager



CSHA
English Western
Year End Finals Show
SHOW RULES

PLEASE TAKE NOTE OF IMPORTANT CHANGES BEING MADE TO THIS YEAR'S COMPETITION.

Except where stated in this list of Show Rules, this show will be governed by the West Coast Horse Show Rule Book (latest edition) and by the provisions of the CSHA By-Laws & Rule Book governing the English Western (EW) Program and the State Championship Show (SCS). The term rider and handler are meant to be used synonymous to each other.

CLOSED SHOW FORMAT

The show is closed to the general public. It is open to members of CSHA and members of CSHA Clubs only. Due to the small number of qualified CSHA riders competing, it will be necessary to allow non-qualified CSHA riders to compete.

Both qualified and non-qualified riders will compete together for class placings (1st thru 10th). Only qualified riders will be competing for the championship awards.

QUALIFICATIONS:

A qualified rider must meet the requirements for qualification as contained in Chapter 12, Section 6.0 of the State EW Rules.

Qualified riders are competing for the championship awards for the categories and age divisions that they have qualified to compete in. Please make yourself aware of the classes that make up the championship categories and age divisions that you are qualified to compete in.

You will be allowed to compete in any class that is outside of your qualification. You will not be competing for the championship awards for those classes outside of your qualification.

(Example: You are qualified to compete in the 14-17 Division classes only for the championship award. You will be allowed to compete in the Open Division classes but cannot compete for the Open Division championship award.)

AWARDS: (QUALIFIED INDIVIDUAL & TEAM)

Only qualified riders will be competing as both an individual and as a Region Team. Awards will be given for both Individual performance and for the Region Team competition.

Points will be awarded through 10th place. Medals will awarded 1st thru 3rd place. Ribbons will be awarded 4th thru 6th place. Additional ribbons will be awarded 7th thru 10th place at the discretion of show management.

Buckles will be awarded for the champions. Buckle awards for the reserve champions will be at the discretion of the SCS committee. If buckles are not awarded, then some other suitable award will be presented.

Awards for the remainder of the top 5 qualified riders will be at the discretion of the SCS committee and subject to available funding.

Three perpetual trophies will be awarded in the Region Team Competition to the champions of the English, Western and a Combined Team.



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In the event of a tie, the tie will be broken by the rider with the most first places. If the tie remains, then the tie will be broken by the rider with the most first places with the least number of classes. If the tie continues to remain, the tie will be broken by the described method, but in successive order from second place through tenth place.

AWARDS (Non-Qualified CSHA Members)

High Point awards for non-qualified CSHA members will only be given in categories with 2 or more riders competing and at the discretion of the SCS committee. Qualified CSHA riders will not count and are not eligible for the high point awards. Any award will be distributed under the provisions of these rules and of a kind to be determined by the SCS committee.

SCHOLARSHIP AWARDS:

In addition to the individual championship awards, two scholarships in the amount of \$250 each will be awarded to the Qualified English Junior State Champion and the Qualified Western Junior State Champion as determined by the competition at the Year End Finals.

The champions will be determined by the rider with the highest point totals. Only classes restricted to the junior age divisions will count. Halter, Reining, Ranch, Open, Warm up, Training, Gimmick, Green, Limited, Novice, All Ages and Non-Qualified classes do not count towards the scholarship high point totals.

For determining the scholarship winners in the event of a tie, the tie will be broken by the junior rider with the most first places in the equitation rail classes. If a tie remains, then the tie will be broken by the junior rider with the most overall first places. If the tie continues to remain, the tie will be broken by the described method, but in successive order from second place through tenth place.

AWARDS DISTRIBUTION:

The preliminary announcements of the championship award winners will be made upon the conclusion of each category's competition. The official announcements and presentation of the awards will not be made until after all competition is completed and an audit of all placings and points is conducted by a special audit committee.

PROTEST:

Judge's decisions are final. Do not approach a judge with a complaint without permission from show management. Any and all formal protests against a judge will be filed in accordance to the rules set forth in the CSHA By-Laws & Rules, (Judges Commission) Chapter 17 Section 4.

REFUNDS:

Requests for refunds prior to the start of competition are governed by the SOC refunds rules. Upon the start of competition, no refunds will be issued due to disqualification, no shows, scratched classes or for any reason other than illness or injury to horse or rider. You will be required to submit a request for refund along with a doctor or veterinarian's verification letter to show management.

SUBSTITUTION OF HORSE:

Substitution of horse (prior to competition) is only allowed pursuant to the provision of Chapter 12 Section 1.5 of the CSHA By-Laws & Rules.



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No substitution of horse will be allowed upon the start of competition unless the horse meets the conditions of Chapter 12 Section 1.5, Section 4.0 and Section 6.0.

Horse removed from competition (after the start of competition) due to illness or injury will be required to have a signed veterinary release in order to continue competition.

CHAMPIONSHIP AGE DIVISIONS COMBINED OR ELIMINATED

Please note that the final list of categories and age divisions for championship awards may be developed after this entry packet has been distributed and will be based on entry registrations received by the State EW Chair and at the sole discretion of the SCS committee.

Age divisions may be combined or eliminated due to a lack of participation. The list of classes does not necessarily reflect the age divisions that championship awards will be given.

DISQUALIFICATION FORFEITURE OF AWARDS AND SCHOLARSHIP:

Riders found to be not-qualified to compete, competing with illegal equipment, falsified information on the entry form, failed to pay all show fees, improperly substituted a horse or exhibits unsportsmanship conduct will be disqualified from competition and will forfeit all points earned, awards and or scholarships.

TENTATIVE LIST OF CHAMPIONSHIP CATEGORIES AND DIVISIONS:

Points earned in the following classes count towards their respective championship categories and age divisions.

Halter:

Junior Horse (5 & Under) Class 4
Senior Horse (6 & Over) Class 5
Open Horse Class 6

Reining:

17 & Under Class 1, 38
18 & Over AA Class 2, 39
Open Class 3, 40

LeadLine English or Western:

Walk Only (6 & Under) Class 11, 12, 13

Western:

Walk Jog (10 & Under) Class 7, 14, 17, 20, 57
Walk Jog (17 & Under) Class 8, 15, 18, 21, 58
Walk Jog (18 & Over AA) Class 9, 16, 19, 22, 59
17 & Under Class 8, 23, 26, 29, 60
18 & Over AA Class 9, 24, 27, 30, 61
Open Class 10, 25, 28, 31, 62

English:

Walk Trot (10 & Under) Class 41, 45, 49, 53
17 & Under Class 42, 46, 50, 54
18 & Over AA Class 43, 47, 51, 55
Open Class 44, 48, 52, 56

Ranch:

17 & Under Class 32, 35, 63
18 & Over AA Class 33, 36, 64
Open Class 34, 37, 65



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CLASS LIST AND SCHEDULE

Arena Open for Warmup at 7AM
Class Starts at 8AM

REINING

1. Reining 17 & Under
2. Reining 18 & Over/AA
3. Reining Open

HALTER (English/Western)

4. Junior Horse
5. Senior Horse
6. Open Horse

SHOWMANSHIP (Western)

7. Showmanship 10 & Under
8. Showmanship 17 & Under
9. Showmanship 18 & Over/AA
10. Showmanship Open

LEAD LINE (English/Western)

11. Lead Line Pleasure
12. Lead Line Equitation
13. Lead Line Trail

WESTERN (Walk/Jog)

14. Pleasure 10 & Under
15. Pleasure 17 & Under
16. Pleasure 18 & Over/AA

17. Equitation 10 & Under
18. Equitation 17 & Under
19. Equitation 18 & Over/AA

20. Horsemanship 10 & Under
21. Horsemanship 17 & Under
22. Horsemanship 18 & Over/AA

WESTERN (Walk/Jog/Lope)

23. Pleasure 17 & Under
24. Pleasure 18 & Over/AA
25. Pleasure Open

26. Equitation 17 & Under
27. Equitation 18 & Over/AA
28. Equitation Open

29. Horsemanship 17 & Under
30. Horsemanship 18 & Over/AA
31. Horsemanship Open

RANCH (Walk/Jog/Lope)

32. Pleasure 17 & Under
33. Pleasure 18 & Over/AA
34. Pleasure Open

35. Riding 17 & Under
36. Riding 18 & Over/AA
37. Riding Open

REINING

38. Reining 17 & Under
39. Reining 18 & Over/AA
40. Reining Open

SHOWMANSHIP (English)

41. Showmanship 10 & Under
42. Showmanship 17 & Under
43. Showmanship 18 & Over/AA
44. Showmanship Open

ENGLISH (Walk/Trot/Canter)

45. Pleasure 10 & Under (W/T)
46. Pleasure 17 & Under
47. Pleasure 18 & Over/AA
48. Pleasure Open

49. Equitation 10 & Under (W/T)
50. Equitation 17 & Under
51. Equitation 18 & Over/AA
52. Equitation Open

53. Horsemanship 10 & Under (W/T)
54. Horsemanship 17 & Under
55. Horsemanship 18 & Over/AA
56. Horsemanship Open

WESTERN TRAIL (Walk/Jog)

57. Trail 10 & Under
58. Trail 17 & Under
59. Trail 18 & Over/AA

WESTERN TRAIL (Walk/Jog/Lope)

60. Trail 17 & Under
61. Trail 18 & Over/AA
62. Trail Open

RANCH TRAIL (Walk/Jog/Lope)

63. Trail 17 & Under
64. Trail 18 & Over/AA
65. Trail Open



CSHA ENGLISH WESTERN Year End Finals Show ENTRY FORM



Please Print All Information

A Separate Entry Form is Required for Each Horse and Rider/Handler Combination

Name _____ Region _____

Address _____

City _____ Zip _____

Phone (____) _____ Home Cell Fax Email _____

Phone (____) _____ Home Cell Fax

Exhibitor's Age _____ (As of 01/01/17) If 18 and over - **ATTACH COPY OF AMATEUR CARD**

Parent or Guardian's Name _____
(Required if the rider/handler is under 17 years of age)

Horse's Name _____

Breed _____ Color _____ Sex _____ Age _____ (As of 01/01/17)

Are you competing as a qualified English Western Program rider? Yes No

Are you competing as a non-qualified CSHA member rider? Yes No

FEES:

CLASS FEES (from page 2) = \$ _____

State Championship Show Facility Fee (per entry) = \$ 25.00

DRUG FEE (pay one time per horse) = \$ 5.00

TOTAL ENTRY AMOUNT \$ _____

Enter this amount on line (a) of the Fee Summary Form →

POSTMARK DEADLINE DATE OCTOBER 10TH

A Category form and a Fee Summary form MUST be submitted with this form.



CSHA ENGLISH WESTERN Year End Finals Show ENTRY FORM

Entry Number

Please Print All Information

A Category Form is Required for Each Horse and Rider/Handler Combination

Rider/Handler's Name _____

Horse's Name _____

.....
Check qualified categories and age divisions entered

<input type="checkbox"/> English	<input type="checkbox"/> Lead Line	<input type="checkbox"/> 10 & under	<input type="checkbox"/> 13 & under	<input type="checkbox"/> 14 to 17
	<input type="checkbox"/> 18 to 34 AA	<input type="checkbox"/> 35 & over AA	<input type="checkbox"/> Open	
<input type="checkbox"/> Western	<input type="checkbox"/> Lead Line	<input type="checkbox"/> 10 & under	<input type="checkbox"/> 13 & under	<input type="checkbox"/> 14 to 17
	<input type="checkbox"/> 18 to 34 AA	<input type="checkbox"/> 35 & over AA	<input type="checkbox"/> Open	<input type="checkbox"/> Walk Jog Only
<input type="checkbox"/> Halter	<input type="checkbox"/> Junior Horse	<input type="checkbox"/> Senior Horse	<input type="checkbox"/> Open Horse	
<input type="checkbox"/> Reining	<input type="checkbox"/> 17 & under	<input type="checkbox"/> 18 & over AA	<input type="checkbox"/> Open	
<input type="checkbox"/> Ranch	<input type="checkbox"/> 17 & under	<input type="checkbox"/> 18 & over AA	<input type="checkbox"/> Open	

.....
Circle classes entered

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65										

FEES:

CLASSES - REGULAR \$15.00 EACH x _____ # entered = \$ _____

CLASSES - \$00.00 EACH x _____ # entered = \$ _____

TOTAL FROM THE ABOVE LINES = \$ _____

Enter this amount on page 1

**English Western Fee Summary Form (Return With Entry Form)
One Competitor Per Form**

Competitor's Name: _____ Region: _____

A. Entry Fees (from line (a) on entry form) **Entry Fees (a) \$ _____**

B. STALL FEES (12' x 12' panel pens, some covered, some open. Assigned on a first come basis)

Number of stalls	_____		
Number of days	x	_____	
Stall Fee	x	\$ <u>35</u>	or \$ <u>25</u> (Bring your own panels)
Total Stall Fees	=	\$ _____	
Arrival Date:	_____	Stall Fees (b)	\$ _____

C. CAMPING FEES (Per sleeping unit (RV, camper, tent, horse trailer, car, truck, etc.) NOT per Campsite. Dry camps only, no hookups)

Number of units	_____		
Number of nights	x	_____	
Camp Fee	x	\$ <u>25</u>	
Total Camp Fees	=	\$ _____	
Arrival Date:	_____	Camping Fees (c)	\$ _____

This form must be submitted with an Entry form. Postmark Deadline Date: **October 10th**
Entries after this date will not be accepted

**Total Fees Due \$ _____
(Total of a+b+c)**

Paid by: _____ Check # _____ Money Order _____ Amt. Paid \$ _____

**Send one check/money order for total due. Make check/money order payable and mail to:
CSHA English Western Program, 1512 Plymouth Ln, Antioch, CA 94509**

PAYMENT IN FULL MUST BE ATTACHED

The following applies to the competitor and/or the parent of a minor competitor

By submitting this entry form I/we acknowledge that I/we have read and understood all of the SOC rules. Under penalty of disqualification and/or expulsion from the show and/or grounds I/we agree to abide by and conform to those rules. I/we further understand any act committed by a family member, friend, guest and/or trainer shall be deemed to have been committed by the competitor. Violating these provisions results in forfeiture of fees.



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
Release of Liability

Participant _____ Age: _____ (if 17 & under)

Address: _____

City: _____ State: _____ Zip: _____

I the undersigned acknowledge this event carries inherent risks of injury and/or damage to a person, an animal, and/ or property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA)**, and **Sugarland Horse Park (hereinafter referred to as SHP)** or any of its agents and the land and business owners/controllers on whose property this event is being held from all liability for any act of negligence or want of ordinary care on the part of **CSHA**, and **SHP** or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by **CSHA**, and **SHP** I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for this **CSHA** event.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this **CSHA** event. This shall be binding as to any injury to the minor or his/her animals and/or damage to property arising out of his/her attendance and/or participation in the event.

Signature: _____ Date: _____

If signatory is a parent/guardian complete the following section:

Name: _____

Relationship: _____ Telephone (____) _____

Address: _____

City: _____ State: _____ Zip: _____