



CSHA Fall Roundup English Western Horse Show

Friday, October 7, 2016
Saturday, October 8, 2016
Sunday, October 9, 2016

Santa Cruz County Fairgrounds
2601 E. Lake Ave Watsonville, CA

Registration opens: 1 hour before start of show
Warm up Arena opens 1 hour before start of show
Show starts: Fri 4PM, Sat 9AM, Sun 9AM

Governed by West Coast Horse Show Rule Book

Event Manager:
George Yamamoto
CSHA English Western Program
cshaenglishwestern@gmail.com

Judge:
To be announced

Mailed From:
CSHA Fall Roundup
1512 Plymouth Ln
Antioch, CA 94509-2192

California State Horsemen's Association cordially invites you to compete at the Fall Roundup English Western Horse Show. This show is open to the General Public and is being held in conjunction with the annual CSHA Show of Champions in Watsonville.

California State Horsemen's Association, Inc.



4th Annual Fall Roundup English Western Horse Show

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Judge:
To be announced

Location:
Santa Cruz County Fairgrounds
2601 E. Lake Ave Watsonville, CA

Classes offered in:
Halter, Showmanship, Lead Line, English, Fences, Western, Ranch, Reining & Trail
Classes offered for the Green Horse/Rider (Age limit bit rules do not apply)

Awards:
Medals 1st to 3rd, Ribbons 4th to 6th, Ribbons (optional) 7th to 10th
15 Daily High Point Awards, Championship Ribbons and Saddle pad Carrier

*** Jackpot Classes:***

English, Western, Ranch & Reining
Payouts, Minimum Guarantee \$50/\$30/\$20, 1st/2nd/3rd places

On site stalls are available:
\$55 single night, \$80 two or more nights

Show Premium (Class List & Entry Form) is available online at:
www.californiastatehorsemen.org

For more information:
Contact George Yamamoto at cshaenglishwestern@gmail.com
or (925)754-4141

2016 FALL ROUNDUP HORSE SHOW RULES, POLICIES AND NOTES

Show is judged according to the West Coast Horse Show Rulebook (latest version).

Age of Horse as of Jan 1st. Age of Rider as of Jan 1st.

All persons whether showing or not, must sign a release form and wear a wristband before handling a horse or riding on event grounds.

English riders may ride either Hunt Seat or Saddle Seat.

All English riders must wear an ASTM approved hunt cap or helmet with the harness securely fastened when competing, unless you are riding Saddle Seat.

Helmets are acceptable for Western and Saddle Seat riders as well.

Western snaffle bits or Hackamores/Bosal and riding two-handed is allowed on horses 5 years and younger only.

Exception: Green Horse/Rider may ride any age horse in a Western snaffle bit or Hackamore/Bosal and two handed.

Competitors under 18 years old may not show colts or stallions.

Green Horse/Rider classes are open to competitors in their first or second year of showing.

Lead Liners must have lead ropes connected to halters that are either over or under the bridle. Lead Liners must have feet in stirrups. Handlers must be 13 years or older.

10 & under may not enter any class requiring a lope or canter. A rider cannot enter the 10 & under class if they have shown in competition at the lope or canter.

Riders entering an amateur adult class may be required to show proof of amateur status. Riders that do not qualify as an amateur adult must compete in the open classes only.

Reining classes are to be ridden and judged under NRHA rules and patterns.

Jackpot classes are open classes and all riders are eligible to compete. Jackpot awarded 50/50 pay-out with a minimum guarantee of \$50/\$30/\$20 to 1st, 2nd, 3rd places.

Awards: Points awarded thru 10th place. Medals will be awarded 1st thru 3rd place. Ribbons will be awarded 4th thru 6th place. Additional ribbons will be awarded 7th thru 10th at the discretion of show management.

Daily high point awards: Championship Ribbons and Saddle Pad Carriers will be given for the following categories.

High Point Category Classes:

Halter Overall: 80 – 86, 87 – 93, or 94 - 100

Reining Overall: Highest Single Score

Lead Line English: 106, 107, 108

Lead Line Western: 53, 54, 55

English 10 & under: 101, 109, 114, 128

English 17 & under: 102, 110, 115, 120, 124, 129, 133

English 18 & over/AA: 103, 111, 116, 121, 125, 130, 134

English Open: 105, 113, 118, 123, 127, 132, 136

Ranch 17 & under: 6, 14, 56, 61, 65, 69, 73

Ranch 18 & over/AA: 7, 15, 57, 62, 66, 70, 74

Ranch Open: 9, 17, 59, 64, 68, 72, 76

Western 10 & under: 1, 21, 26, 31

Western 17 & under: 2, 10, 22, 27, 32, 37, 41, 45

Western 18 & over/AA: 3, 11, 23, 28, 33, 38, 42, 46

Western Open: 5, 13, 25, 30, 35, 40, 44, 48

Points are for horse and rider/handler combination. Ties will be broken based on the most firsts. If this does not break the tie, the next evaluation will be the most firsts with the fewest number of total classes, then by random draw.

Judge's decisions are final. Do not approach the judge without permission from management.

Your assigned number must be visibly displayed on either your back or on both sides of the saddle pad. Switching of numbers or horses are grounds for disqualification.

Food and beverages are available in the Vendor's Alley

Gate calls will be enforced. No refunds for missed classes. For tack changes, let the ring steward or announcer know at least 1 class ahead of time. Classes will pre-load.

Management reserves the right to combine, split or cancel classes as necessary.

Adds or drops will only be allowed if an open check is on file with your entry form.

NO REFUNDS for any reason unless horse or rider/handler is sick or injured. You must submit a Vet or Dr's certificate to management up to five days (postmarked) from the date of the show.

No Rain Date. Show will go on in the rain at management's discretion. All monies will be refunded if the show is cancelled



CSHA
Fall Roundup
English Western Show
CLASS LIST AND SCHEDULE

DAY 1
FRIDAY OCTOBER 7, 2016
ARENA 2

Arena Open for Warm Up at 3PM
Class Starts at 4PM

WESTERN TRAIL W/J

1. Trail 10 & under
2. Trail 17 & under
3. Trail 18 & over/AA
4. Trail Green Horse/Rider
5. Trail Open

RANCH TRAIL W/J

6. Trail 17 & under
7. Trail 18 & over
8. Trail Green Horse/Rider
9. Trail Open

WESTERN TRAIL W/J/L

10. Trail 17 & under
11. Trail 18 & over/AA
12. Trail Green Horse/Rider
13. Trail Open

RANCH TRAIL W/J/L

14. Trail 17 & under
15. Trail 18 & over/AA
16. Trail Green Horse/Rider
17. Trail Open



CSHA
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English Western Show
CLASS LIST AND SCHEDULE

DAY 2
SATURDAY OCTOBER 8, 2016
ARENA 2

Arena Open for Warm Up at 8AM
Class Starts 9AM

REINING 1ST RUN

- 18. Reining 17 & under
- 19. Reining 18 & over/AA
- 20. Reining Open

WESTERN SHOWMANSHIP

- 21. Showmanship 10 & under
- 22. Showmanship 17 & under
- 23. Showmanship 18 & over/AA
- 24. Showmanship Green Horse/Rider
- 25. Showmanship Open

WESTERN HORSEMANSHIP W/J
(Pattern and Rail Work)

- 26. Horsemanship 10 & under
- 27. Horsemanship 17 & under
- 28. Horsemanship 18 & over/AA
- 29. Horsemanship Green Horse/Rider
- 30. Horsemanship Open

WESTERN PLEASURE W/J

- 31. Pleasure 10 & under
- 32. Pleasure 17 & under
- 33. Pleasure 18 & over/AA
- 34. Pleasure Green Horse/Rider
- 35. Pleasure Open
- 36. Pleasure Jackpot Open**

WESTERN HORSEMANSHIP W/J/L
(Pattern and Rail Work)

- 37. Horsemanship 17 & under
- 38. Horsemanship 18 & over/AA
- 39. Horsemanship Green Horse/Rider
- 40. Horsemanship Open

WESTERN PLEASURE W/J/L

- 41. Pleasure 17 & under
- 42. Pleasure 18 & over/AA
- 43. Pleasure Green Horse/Rider
- 44. Pleasure Open

WESTERN RIDING W/J/L
(Pattern Work)

- 45. Riding 17 & under
- 46. Riding 18 & over/AA
- 47. Riding Green Horse/Rider
- 48. Riding Open



CSHA
Fall Roundup
English Western Show
CLASS LIST AND SCHEDULE

DAY 2
SATURDAY OCTOBER 8, 2016
ARENA 2

REINING 2ND RUN

- 49. Reining 17 & under
- 50. Reining 18 & over/AA
- 51. Reining Open
- 52. Reining Jackpot Open**

WESTERN LEAD LINE

- 53. Lead Line Pleasure
- 54. Lead Line Equitation
- 55. Lead Line Trail

RANCH PLEASURE W/J

- 56. Pleasure 17 & under
- 57. Pleasure 18 & over/AA
- 58. Pleasure Green Horse/Rider
- 59. Pleasure Open
- 60. Pleasure Jackpot Open**

RANCH HORSEMANSHIP W/J
(Pattern and Rail Work)

- 61. Horsemanship 17 & under
- 62. Horsemanship 18 & over/AA
- 63. Horsemanship Green Horse/Rider
- 64. Horsemanship Open

RANCH PLEASURE W/J/L

- 65. Pleasure 17 & under
- 66. Pleasure 18 & over/AA
- 67. Pleasure Green Horse/Rider
- 68. Pleasure Open

RANCH HORSEMANSHIP W/J/L
(Pattern and Rail Work)

- 69. Horsemanship 17 & under
- 70. Horsemanship 18 & over/AA
- 71. Horsemanship Green Horse/Rider
- 72. Horsemanship Open

RANCH RIDING W/J/L
(Pattern Work)

- 73. Riding 17 & under
- 74. Riding 18 & Over/AA
- 75. Riding Green Horse/Rider
- 76. Riding Open

REINING 3RD RUN

- 77. Reining 17 & under
- 78. Reining 18 & over/AA
- 79. Reining Open



CSHA
Fall Roundup
English Western Show
CLASS LIST AND SCHEDULE

DAY 3
SUNDAY OCTOBER 9, 2016
ARENA 2

Arena Opens for Warm Up at 8AM
Class Starts at 9AM

HALTER JUNIOR

- 80. Halter Mare
- 81. Halter Gelding/Stallion
- 82. Halter Color
- 83. Halter Non-Color
- 84. Halter Stock
- 85. Halter Non-Stock
- 86. Halter Open

HALTER SENIOR

- 87. Halter Mare
- 88. Halter Gelding/Stallion
- 89. Halter Color
- 90. Halter Non-Color
- 91. Halter Stock
- 92. Halter Non-Stock
- 93. Halter Open

HALTER OPEN

- 94. Halter Mare
- 95. Halter Gelding/Stallion
- 96. Halter Color
- 97. Halter Non-Color
- 98. Halter Stock
- 99. Halter Non-Stock
- 100. Halter Open

ENGLISH SHOWMANSHIP

- 101. Showmanship 10 & under
- 102. Showmanship 17 & under
- 103. Showmanship 18 & over/AA
- 104. Showmanship Green Horse/Rider
- 105. Showmanship Open

ENGLISH LEAD LINE

- 106. Lead Line Equitation
- 107. Lead Line Pleasure
- 108. Lead Line Trail

ENGLISH EQUITATION W/T

- (Pattern and Rail Work)
- 109. Equitation 10 & under
- 110. Equitation 17 & under
- 111. Equitation 18 & over/AA
- 112. Equitation Green Horse/Rider
- 113. Equitation Open

ENGLISH PLEASURE W/T

- 114. Pleasure 10 & under
- 115. Pleasure 17 & under
- 116. Pleasure 18 & over/AA
- 117. Pleasure Green Horse/Rider
- 118. Pleasure Open
- 119. Pleasure Jackpot Open**

ENGLISH EQUITATION W/T/C

- (Pattern and Rail Work)
- 120. Equitation 17 & under
- 121. Equitation 18 & over/AA
- 122. Equitation Green Horse/Rider
- 123. Equitation Open

ENGLISH PLEASURE W/T/C

- 124. Pleasure 17 & under
- 125. Pleasure 18 & over/AA
- 126. Pleasure Green Horse/Rider
- 127. Pleasure Open



CSHA
Fall Roundup
English Western Show
CLASS LIST AND SCHEDULE

DAY 3
SUNDAY OCTOBER 9, 2016
ARENA 1

HUNT SEAT EQUITATION OVER FENCES W/T

- 128. Ground Poles 10 & under
- 129. Cross Rails 17 & under
- 130. Cross Rails 18 & over/AA
- 131. Cross Rails Green Horse/Rider
- 132. Cross Rail Open

HUNT SEAT EQUITATION OVER FENCES W/T/C

- 133. 2' - 2'6" 17 & under
- 134. 2' - 2'6" 18 & over/AA
- 135. 2' - 2'6" Green Horse/Rider
- 136. 2' - 2'6" Open



Stall Reservation Form

ENTRY NUMBER

CSHA Fall Roundup English Western Horse Show
October 7, 8 & 9, 2016 - Santa Cruz Co Fairgrounds - Watsonville, CA

PRINT LEGIBLY

Name of Competitor _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone:(_____) _____ Cell Phone:(_____) _____

Availability of stalls may be limited and are on a first come first serve basis. You must bring your own bedding and hay. Stalls may be reserved in advance. Full payment is required. No refunds for un-used dates once stall has been occupied. Refunds for no shows will only be issued if horse or rider is sick or injured. You must submit a Vet or Dr's certificate to management up to five days (postmarked) from the date of the show.

Stalls:

**Fees: \$55 per stall, one day/over night
\$80 per stall, two or more days**

Number of stalls for horses: _____

Number of stalls for tack room: _____

Total number of stalls: _____ X \$55 = \$_____ Total Stall Fee

or

_____ X \$80 = \$_____ Total Stall Fee

Enter total stall fee amount here and on entry form

Mail stall reservation form along with entry form to: CSHA Fall Roundup 1512 Plymouth Ln Antioch, CA 94509

Office Use Only

Date: _____ Check #: _____ Received From: _____

Stall Number Issued: _____



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
Release of Liability

Participant _____ Age: _____ (if 17 & under)

Address: _____

City: _____ State: _____ Zip: _____

I the undersigned acknowledge this event carries inherent risks of injury and/or damage to a person, an animal, and/ or property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA)**, and the Santa Cruz county Fairgrounds (hereinafter referred to as *SCCF*) or any of its agents and the land and business owners/controllers on whose property this event is being held from all liability for any act of negligence or want of ordinary care on the part of *CSHA*, and *SCCF* or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by *CSHA*, and *SCCF* I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for this *CSHA* event.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this *CSHA* event. This shall be binding as to any injury to the minor or his/her animals and/or damage to property arising out of his/her attendance and/or participation in the event.

Signature: _____ Date: _____

If signatory is a parent/guardian complete the following section:

Name: _____

Relationship: _____ Telephone (____) _____

Address _____

City _____ State _____ Zip _____

SANTA CRUZ COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ (*Participant*), acknowledge that I have voluntarily applied to participate in the following activities at the **Santa Cruz County Fair:**

California State Horsemen's Association Incorporated
Show of Champions
October 4-9, 2016

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____*
PARENT OR GUARDIAN'S INITIALS (if under 18): _____*

As consideration for being permitted by the Fair, the County of Santa Cruz and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____ California on ____ / ____ / ____

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

Print name

Print name

Signature

Signature

Address:

Address:

***IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR LEGAL GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**

SANTA CRUZ COUNTY FAIR GETTING AROUND MAP



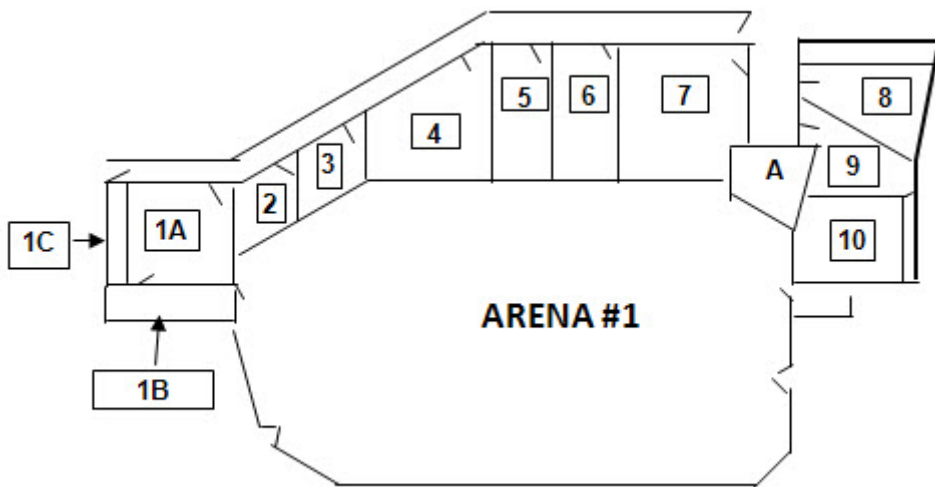
SANTA CRUZ COUNTY FAIRGROUNDS

Stabling Layout

E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T
9	9	10	10	10	10	10	10	11	11	11	11	10	10	9	9
8	8	9	9	9	9	9	9	10	10	10	10	9	9	8	8
7	7	8	8	8	8	8	8	9	9	9	9	8	8	7	7
6	6	7	7	7	7	7	7	8	8	8	8	7	7	6	6
5	5	6	6	6	6	6	6	7	7	7	7	6	6	5	5
4	4	5	5	5	5	5	5	6	6	6	6	5	5	4	4
3	3	4	4	4	4	4	4	5	5	5	5	4	4	3	3
2	2	3	3	3	3	3	3	4	4	4	4	3	3	2	2
1	1	2	2	2	2	2	2	3	3	3	3	2	2	1	1
		1	1	1	1	1	1	2	2	2	2	1	1		
								1	1	1	1				

1	2	3	4	5	6	7	8	9	10	U
1	2	3	4	5	6	7	8	9	10	V

1	2	3	4	5	6	7	8	9	10	W
1	2	3	4	5	6	7	8	9	10	X



																C	D
																1	1
																2	2
																3	3
																4	4
																5	5
																6	6
																7	R
B	1	2	3	4	5	6	7	8	9	10	11	12	13	14	S	R	
A	1	2	3	4	5	6	7	8	9	10	11	12	13	14	S	R	

S = concrete floor used only for storage
 R = restroom